August 12, 2019

Land Use Board Minutes Beachwood Municipal Complex 1600 Pinewald Road

7:00PM

FLAG SALUTE:

CALL TO ORDER:

Pursuant to the applicable portions of the New Jersey Open Public Meetings Act, adequate notice of this meeting has been given. The schedule for this meeting of the Beachwood Land Use Board is listed in the Municipal Complex Building and delivered to the Asbury Park Press on December

ROLL CALL MEMBERS PRESENT:

Tom Abramski, Tom Prince, Paul Swindell, TJ Wrocklage

Alternates: Alt. #1 Alex Thesing

Absent: Councilman Cairns, Dibernardo, Martin, Raimann, Mayor Roma

RESOLUTION 2019-38 Memorialize Resolution 2019-34 John Kelly Minor Subdivision 721 Ocean Ave Block 10.32 Lot 4. Approved upon conditions listed in the Resolution (2019-34) Second: Swindell

Approve: All in Favor

Oppose: Abstain:

RESOLUTION 2019-39 Approve Meeting Minutes from July 8, 2019

Motion: Wrocklage

Approve: All in Favor

Oppose: Abstain:

RESOLUTION 2019-40 Approve Land Use Bill's in the amount of \$653.50 Second: Abramski

Second: Swindell

Motion: Swindell

Approve: All in Favor

Oppose: Abstain:

Correspondence:

No correspondence for this meeting

Motion - Open to the General Public

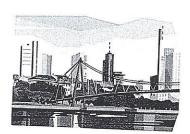
Motion: Wrocklage

Second: Swindell

Approve: All in Favor

Oppose: Abstain:

No Public Commet



Motion - Close to the General Public

Motion: Abramski

Second: Swindell

Approve: Cairns, Martin, Prince, Raimann, Wrocklage, Swindell, Thesi

Oppose: Abstain:

Motion - Adjourn Meeting

Motion: Abramski

Second: Wrockage

Approve: Cairns, Martin, Prince, Raimann, Wrocklage, Swindell, Thesi

Oppose: Abstain:

Prepared by: M.S. Blevins

_Attested to you by: Mogan

Tom Prince, Chairman

Morgan S. Blevins, Secretary

LAND USE BOARD BILL'S LIST AUGUST 12, 2019

JOHN KELLY JOHN KELLY PROFESSIONAL SERVICES NJPZA SEMINAR (secretary)	Applicant
10.32 10.32	Block
	Lot
ESCROW	Account
CME ULAKY CME NJAPZA	Payee
8/9/19 7/17/19 7/17/19 7/17/19 7/24/19	Date
\$ 163.00 \$ 364.00 \$ 81.50 \$ 45.00 \$	Amount
19-01489 19-01356 19-01355 19-01410	P.O. #

\$ 653.50

TOTAL